

BASIC DETAILS

24540--K V AIR FORCE STATION BARNALA SANGRUR PB

Dated : 10/04/2021

SCHOOL NAME	K V AIR FORCE STATION BARNALA SANGRUR PB	SCHOOL CODE	24540
ADDRESS	KENDRIYA VIDYALAYA,AIR FORCE STATION,BARNALA	AFFILIATION CODE	1600008
PRINCIPAL	MR KULBIR SINGH	PRINCIPAL'S CONTACT NUMBER	9592782421
PRINCIPAL'S EMAIL ID	kvbnl2013@gmail.com	PRINCIPAL'S RETIREMENT DATE	16/04/2037
SCHOOL'S CONTACT NUMBER	1679-222617	SCHOOL'S EMAIL ID	kvbnl2013@gmail.com
SCHOOL'S WEBSITE	https://afsbarнала.kvs.ac.in	SCHOOL'S FAX NUMBER	01679222618
LANDMARK NEAR SCHOOL	AIR FORCE STATION BARNALA	YEAR OF ESTABLISHMENT	1972
AFFILIATION VALIDITY	2014 TO 2019	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	VMC	REGISTRATION DATE	15/12/1965
SOCIETY REGISTRATION NUMBER	S.2884 OF 1965	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	PUNJAB GOVERMENT	NOC ISSUING DATE	15/12/1965
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/04574.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/04574.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	2030

FACULTY DETAILS

24540--K V AIR FORCE STATION BARNALA SANGRUR PB

Dated : 21/05/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	28	NUMBER OF PGTs	06
NUMBER OF TGTs	11	NUMBER OF PRTs	11
NUMBER OF PETs	01	OTHER NON-TEACHING STAFF	06
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	24	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	1
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

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Dated : 17/09/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	2	90	80
2	2	90	87
3	2	90	83
4	2	90	78
5	2	90	78
6	2	90	82
7	2	90	76
8	2	90	75
9	2	100	73
10	2	100	84
11	2	90	80
12	2	90	54

ACADEMIC DETAILS

24540--K V AIR FORCE STATION BARNALA SANGRUR PB

Dated : 21/01/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
002---HINDI COURSE-A 004---PUNJABI 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LNG & LIT.	027---HISTORY 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 500---Work Experience 302---HINDI CORE 044---BIOLOGY 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 503---General Studies 029---GEOGRAPHY 502---Health & Physical Education

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	31750	TOTAL NUMBER OF PLAYGROUNDS	7
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	800	TOTAL NUMBER OF ROOMS	44
TOTAL NUMBER OF SMALL-SIZED ROOMS	5	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	30
TOTAL NUMBER OF LARGE-SIZED ROOMS	9	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	3
NUMBER OF BOYS TOILET	3	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	0
NUMBER OF WASHROOMS FOR FEMALE STAFF	3	NUMBER OF WASHROOMS FOR MALE STAFF	3
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	8
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	6	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	8
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES

DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	81	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	0	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	0
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	no	TRANSPORT COORDINATOR CONTACT	0

BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/24540.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=NA)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	2500	PERIODICALS IN THE SCHOOL LIBRARY	100
DAILIES IN THE SCHOOL LIBRARY	10	REFERENCE BOOKS IN THE SCHOOL LIBRARY	524
LIBRARY RESOURCES	25	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	350	COMPUTER LAB SIZE (IN SQ. METERS)	200
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	250	CHEMISTRY LAB SIZE (IN SQ. METERS)	250
PHYSICS LAB SIZE (IN SQ. METERS)	250	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	2
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	4
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NA

BIOLOGY LAB SIZE (IN SQ. METERS)	250	MATHEMATICS LAB SIZE (IN SQ. METERS)	100
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	24	HOW MANY ROOMS GREATER THAN 500 SQ FT	0

LOCATION DETAILS

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Dated : 18/09/2021

NEAREST NATIONALISED BANK	IOB AFS BARNALA	DISTANCE OF BANK FROM SCHOOL IN KM	0.2
NEAREST BUS STATION	BARNALA	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	6
NEAREST RAILWAY STATION	BARNALA	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	7
NEAREST AIRPORT	BHISIANA	DISTANCE OF AIRPORT FROM SCHOOL IN KM	95
NEAREST HOSPITAL	BARNALA	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	6
NEAREST POLICE STATION	BARNALA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	6
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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Dated : 13/06/2020

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	50
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	0	TARGET DATE FOR STOPPING USE OF POLYTHENE	07/31/2020

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

24540--K V AIR FORCE STATION BARNALA SANGRUR PB

Dated : 10/04/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	R S BHANDARI	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	Air Force station
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	0167922618	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	01679222617
SECRETARY NAME	KULBIR SINGH PRINCIPAL	TOTAL MEMBERS	15
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

24540--K V AIR FORCE STATION BARNALA SANGRUR PB

Dated : 10/04/2021

URL OF SCHOOL WEBSITE	https://afsarnala.Kvs.AC.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/98.5/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/97.7/97.67
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Mr KULBIR SINGH
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9592782421	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	kvbnl2013@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Amrit Kaur	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9478656901
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	kvbnl2013@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Taranjit Singh
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9646545126	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	taran602@yahoo.co.in
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	1	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	NO	EPF REGISTRATION NUMBER	no
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	UNION BANK OF INDIA

ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/24540.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/24540.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/24540.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/24540.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL			
<p>"Green and Clean Vidyalaya " Projects are being maintained in the Vidyalaya. Under this Projects new plants and saplings are brought by the students on their birthday and planted in the Vidyalaya.</p>			

OTHER INFORMATION

<p>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</p>	<p>YES</p>	<p>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?</p>	<p>YES</p>
<p>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?</p>	<p>YES</p>
<p>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</p>	<p>YES</p>	<p>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</p>	<p>5</p>

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	30		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	25	0	6000	100
MIDDLE	25	0	6000	100
SECONDARY	25	200	6000	100
SENIOR SECONDARY	25	400	6000	100

PHOTO OF SCHOOL

24540--K V AIR FORCE STATION BARNALA SANGRUR PB

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



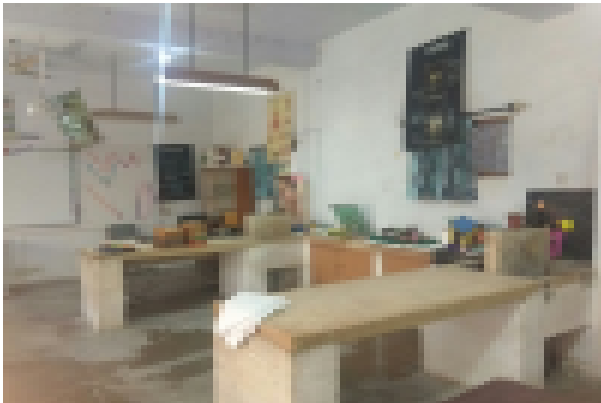
PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO

ADDITIONAL INFORMATION

24540--K V AIR FORCE STATION BARNALA SANGRUR PB

Dated : 10/09/2020

U-DISE CODE	03200105203
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	THIKRAIWALA
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	THIKRIWALA
VILLAGE PANCHAYAT NAME (FOR RURAL)	THIKRIWALA
PIN CODE	148109
CLUSTER RESOURCE CENTER NAME	SANDHU PATTI
CD BLOCK MANDAL/TALUKA NAME	BARNALA
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	BARNALA
ASSEMBLY CONSTITUENCY	MEHAL KALAN
MUNICIPALITY	thikriwala

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	OTHERS
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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Dated : 10/09/2020
196

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	196
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	94
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	94

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	94
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

24540--K V AIR FORCE STATION BARNALA SANGRUR PB

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

Dated : 10/09/2020
224

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

**VIEW (PdfHandler.aspx?
FileName=smdc/1600008.pdf)**

PHYSICAL FACILITIES AND EQUIPMENTS

24540--K V AIR FORCE STATION BARNALA SANGRUR PB

Dated : 22/09/2020

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
44	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

NO

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

7

SPEED OF AVAILABLE PRINTERS	<20 PPMK
NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

24540--K V AIR FORCE STATION BARNALA SANGRUR PB

Dated : 22/09/2020

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	160	171	1	73
MIDDLE	118	110	0	24
SECONDARY	86	67	1	10
SENIOR SECONDARY	69	41	0	4

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	6	0	200	0	0
MIDDLE	3	1	172	0	0
SECONDARY	7	3	111	0	0
SENIOR SECONDARY	2	0	41	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

24540--K V AIR FORCE STATION BARNALA SANGRUR PB

Dated : 10/09/2020

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	
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SPORTS INFORMATION

24540--K V AIR FORCE STATION BARNALA SANGRUR PB

Dated : 10/09/2020

- AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

24540--K V AIR FORCE STATION BARNALA SANGRUR PB

Dated : 10/09/2020

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	2	63	0	11	0
FREE UNIFORMS	2	63	0	11	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	50	0	05	0
FREE UNIFORMS	0	50	0	05	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0

LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0